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#### Counter advocacy: We should engage in honoring the celebration of El Día De Los Muertos

#### United States economic engagement with Latin America is a mechanism of reinstating 500 years of coloniality

Mignolo 2005, (Walter, Duke University, “THE IDEA OF LATIN AMERICA”, 2005, 6/28/13|Ashwin)

The logic of coloniality can be understood as working through four wide domains of human

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very idea of both “America” and “Latin” America..

#### Inclusionary state practices are inherently violent – their plea to the state becomes fodder to expand the folds of empire, creating more exclusive lines of disposability

Agathangelou et al. 2008 (Anna M. Associate Professor in the Departments of Political Science and Women's Studies at York University, Canada, M. Daniel Bassichis, and Tamara L. Spira, UC President's Postdoctoral Fellow in Cultural Studies at UC Davis, “Intimate Investments:

Homonormativity, Global Lockdown and the Seductions of Empire,” Radical History Review Issue 100 Winter 2008, http://www.makezine.enoughenough.org/intimateinvestments.pdf)

To (re)consolidate itself, empire requires and solicits the production of certain

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much of queer politics and longing from “Stonewall to the suburbs.”19

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#### Our conception of debate produces an agonistic politics – finding the hardest debate and trying to win is critical to personal growth.

Yovel, Assistant professor, Faculty of Law, and coordinator of the law and philosophy program, University of Haifa, Israel, in ‘3

[Jonathan, Cardozo Law Review, January, 24 Cardozo L. Rev. 635]

While reactive forces respond to their context and in this way are dictated by them

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the will to cast itself in the world, both natural and social.

#### 2. Agonistic politics demands that ground be based on tradition. Otherwise our political community becomes meaningless

Arendt, The New School for Social Research, in ‘5

[Hannah, The Promise of Politics, pg. 41-2]

It lies in the nature of a tradition to be accepted and absorbed as it

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shallowness which spreads a veil of meaninglessness over all spheres of modern life.

#### 3. Switch side debate breaks down the ideology and prevents the slide into totalitarianism.

Roberts-Miller, University of Texas, in ‘2

[Patricia, “Fighting Without Hatred: Hannah Arendt's Agonistic Rhetoric”, JAC, Vol. 22 No. 3]

Arendt does not mean that group behavior is impossible in the realm of the social

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but not relativist, adversarial but not violent, independent but not expressivist rhetoric

#### 5. Our understanding of politics can inspire compassion.

Porter, head of the School of International Studies at the University of South Australia, 2006 [Elisabeth, "Can politics practice compassion?" Hypatia Sep, p project muse]

As individuals, we have responsibilities beyond our personal connections to assist whenever it is

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be observant, and understand the implications of a failure to practice compassion.

#### And, especially in the context of policy debate.

Greene, Pf Rhetoric at Minnesota, in ‘05

(Ronald, Cultural Studies, Volume 19, Issue 1 January, pages 100 – 126)

Nearly forty years after the debating-both-sides controversy erupted in the mid

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, helping to secure the possibility of respecting pluralism without risking moral relativism.

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#### Interpretation – Economic engagement seeks behavior change with economic instruments

Jakštaitė 10 Gerda Jakštaitė, Doctoral Candidate Vytautas Magnus University Faculty of Political Sciences and Diplomacy, Lithuania BALTIC JOURNAL OF LAW & POLITICS, VOLUME 3, NUMBER 2 2010 CONTAINMENT AND ENGAGEMENT AS MIDDLE-RANGETHEORIES <http://versita.metapress.com/content/0w3157n438689417/fulltext.pdf>

The approach to engagement as economic engagement focuses exclusively on economic instruments of foreign policy

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exclude the possibility to realize economic engagement in relations with democratic regimes. 97

#### It’s a voter – Limits are necessary for negative preparation and clash – the Aff makes the topic too big by making all economic relations topical. Only by requiring efforts to change behavior is there a reasonable limit.

Haass and O’Sullivan 2K Richard N. Haass, formerly a senior aide to President George Bush, is Vice President and Director of Foreign Policy Studies at the Brookings Institution AND Meghan L. O’Sullivan, is a Fellow in the Foreign Policy Studies Program at the Brookings Institution Terms of Engagement: Alternatives to Punitive Policies Survival, vol. 42, no. 2, Summer 2000, pp. 113–35 Taylor & Francis online http://www.tandfonline.com/doi/abs/10.1093/survival/42.2.113#preview

The term ‘engagement’ was popularised in the early 1980s amid controversy about the Reagan

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to shape the behaviour of countries with which the US has important disagreements.